CHAI SACCO SOCIETY LTD

DELEGATES CLEARANCE APPLICATION FORM

To be eligible to vie for the post of a delegate the member should complete this form and have it signed by the Officer in charge.

| <u>Fil</u> | l in the details below | and return | ı to the officer in | ı charge | | | | | | | | | |
|--|---------------------------------------|---|---------------------|----------------------|---|---|----|------------------------|---------------|----------|-------------|-----------|------|
| Name: | | | | ID No: | | | | | | | | | |
| Station: | | | | Tel. No: | | | | | | | | | |
| | | | | | | | То | be filled by the HR th | he officer ii | ı charge | | | |
| | | | | | | | | CRITERIA | STATUS | NAME | DESIGNATION | SIGNATURE | DATE |
| | | Yes/No | | | | | | | | | | | |
| 1 | Official of Factory | | | | | | | | | | | | |
| | Welfare groups? | | | | | | | | | | | | |
| 2 | Has a loan from the | | | | | | | | | | | | |
| | bank or other | | | | | | | | | | | | |
| | financial | | | | | | | | | | | | |
| | institutions? | | | | | | | | | | | | |
| Official Stamp | | | | | | | | | | | | | |
| - | rear stamp | | | | | | | | | | | | |
| A1 | the applicants will b | e cleared a | nd a clearance c | ertificate issued be | efore the election | ns. The | | | | | | | |
| | | | | | | | | | | | | | |
| documents can be scanned and e-mailed to our offices to <u>by-elections2018@chai-sacco.co.ke</u> NB: - The form is available at our offices and can also be downloaded from our website | | | | | | | | | | | | | |
| | vw.chai-sacco.co.ke | ere at our (| offices area carra | iso be downloade. | a from our week | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
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| Fo | r Official Use Only | | | | | | | | | | | | |
| Fir | nance Department | | | | | | | | | | | | |
| Member Deposits Kshs | | | | | | | | | | | | | |
| as at day of year | | | | | | | | | | | | | |
| | mments | | | • | | | | | | | | | |
| | | | | | | | | | | | | | |
| He | ad of Finance | • | Signature | ••••• | Date | ••••• | | | | | | | |
| Lo | ans Section | | | | | | | | | | | | |
| Lo | an defaulted Kshs | | as at | day of | ye | ar | | | | | | | |
| | ans in other financial | | | | | | | | | | | | |
| Co | mments | • | | ••••• | • | • | | | | | | | |
| Bra | anch Manager | ••••• | . Sign | Date | ••••• | ••••• | | | | | | | |
| CE | O's Remarks | ••••• | ••••• | | •••••• | | | | | | | | |
| | | | | | | | | | | | | | |
| C.I | E.O | Sign | ••••• | Date | • | • | | | | | | | |